DR. CLYDE LANE OUTSTANDING COW-CALF PRODUCER AWARD

The "Outstanding Cow-Calf Producer Award" will be presented by the Tennessee Cattlemen's Association to recognize an individual that has excelled in the areas of beef cattle production and marketing.

ELIGIBILITY

Each nominee can either be an individual producer or a partner. The award will be to the individual, not a firm. The nominee may be either a commercial cow/calf producer or purebred breeder.

The nominee must be a member of the Tennessee Cattlemen's Association but not a member of the Executive Committee.

An individual can only be the recipient of this award one time.

Each winner is expected to attend the annual convention luncheon of the Tennessee Cattlemen's Association being held in February at the Williamson County Expo center in Franklin.

NOMINATION

Nominations may be submitted by any county association or individual affiliated with the Tennessee Cattlemen's Association. Nominations and supporting materials must be forward to the selection committee appointed by the President of the Tennessee Cattlemen's Association.

The attached nomination form will be used.

Letters of support and recommendation would add to the support of the nominee but are not required.

Nominations must be submitted by **December 15 2026** to

Tennessee Cattlemen's Associatin

530 B Brandies Circle

Murfreesboro, Tn. 37128

Entries can also be submitted via e-mail at info@tncattle.org

AWARD

The award will be recognition and presentation of a suitable plaque at the Tennessee Cattlemen's Association Annual Convention January 22, 2027 at the Williamson County Expo Center in Franklin

NOMINATION FORM
2027
TENNESSEE CATTLEMEN'S ASSOCIATION
OUTSTANDING COW-CALF PRODUCER

NAME _____

ADDRESS _____ ZIP CODE _____

PHONE _____ COUNTY _____

Name of wife _____

Number of children _____ Ages _____

All facts included in this information are true and can be used for publication. My signature constitutes acceptance of any award on local and state levels of competition.

(Signature of Nominee) (Date)

GENERAL INFORMATION:

(1) Number of years an actual farm operator _____

(2) Percentage of total annual income earned from farming _____

(3) Number of days spent in "off farm" employment _____

(4) What is the "off farm" employment? _____

(5) Are you sole proprietor? _____

(6) If other than sole proprietor, what percentage of policy and management decisions do you make? _____

(7) Indicate the total number of acres operated: _____

(A) Tillable _____ (B) Grazing _____ (C) Timber _____

(8) Of total acreage, indicate acres owned. _____

(9) Rented _____

CROP PRODUCTION HISTORY:

Use the most current year history or data

Crops	Acres	Yield/ Acre	Total $ Sales	% Fed to Beef Cattle

What type of pasture renovation program is used?

BEEF PRODUCTION HISTORY:

What type of beef production system does nominee have? (Check appropriate system)

Cow-Calf

Pure-bred Breeder _____

Total number of cows_____Total number of calves marketed per year _____

Total number of calves backgrounded_____percent calf crop per year _____

What type of record system is used and what management programs are used from the system?

What is the basis for culling cows and selecting replacement heifers?

What is the average weaning weight of calf crop? _____

What is the average selling or weaning weight of calves?

What is the basis for bull selection?

What type of feeding and/or pasture program is used in your operation? (pasture, crop residue, grain, protein supplementation, etc.)

When are calves marketed?

How are calves marketed?

Are you a member of a marketing alliance?

How and when did you get started in farming and beef production?

What problems have you faced and overcome?

What farm records are kept and how are they used in management analysis?

Why did you enter farming/or cattle production and what were your goals? What are your goals now?

INVOLVEMENT IN COMMUNITY, STATE AND OTHER ORGANIZATIONS:

Membership and offices held in organizations:

Organizations	How Long A Member	Offices Held

Community and Service Programs participated in (Civic, service clubs; church, school, 4-H and FFA programs, etc.)

(A maximum of 8 photographs may be used)