2027

TENNESSEE CATTLEMEN'S ASSOCIATION AGRICULTURAL EXTENSION AGENT AWARD FOR OUTSTANDING WORK IN 4-H BEEF PROGRAM

Instructions

I. Criteria For Selection

1. To be eligible for this award, the Extension Agent shall have worked three or more years with the UT Extension Service at the time of the Annual Convention of the Tennessee Cattlemen's Association at which the award is made.

2. An Extension Agent may win the award only one time.

3. The award shall be based on educational programs and activities related to the 4- H beef cattle project conducted in the current and previous two calendar years.

4. The Extension Agent should have a record of good performance related to his or her overall Extension Program.

5. Major factors in selection of the Extension Agent will be:

   5.A. Enrollment in the 4-H Beef Project and the participation of county 4-H'ers in county, district and state events.

   5.B. Educational activities and events related to 4-H Beef Project.

   5.C. County mass media educational program related to 4-H Beef Project. This program should utilize mass media available in the county.

   5.D. Involvement and utilization of volunteer leaders in 4-H Beef Project Groups.

   5.E. Interaction and/or involvement of other organizations, business groups, commodity groups and professionals that have cooperated in executing programs in the 4-H Beef Project.

II. Procedure For Selection

Entries are to be submitted to the respective Regional Extension Agricultural Program Leader. The Regional Agricultural Program Leaders will select the regional representative and forward the nominee to Dr. Troy Rowan by December 15 2026.

A state committee will select the state winner.

Entries may also be submitted via e-mail to Dr. Troy Rowan at the following address: trowan@utk.edu

The committee will select the state winner from the nominees submitted from the three Extension Regional Offices. The Regional Program Leaders for Agriculture in each Region will be responsible for coordinating selection of one nominee and forwarding this nomination to the state committee:

An agent, person or county cattlemen's association or cattlemen's association may nominate any qualified Extension Agent. Any Regional Supervisory team may nominate an agent or may add supporting material to a nomination.

The attached nomination form will be used.

III. Award

The award will be recognition and a suitable plaque that will be presented at the Tennessee Cattlemen's Association Annual Convention Awards luncheon on January 22,2027. Each nominee is expected to attend the annual convention of the Tennessee Cattlemen's Association at the held in February at the Williamson County Expo Center in Franklin.

NOTE: Letters of recommendation would add to the support of the nominee but are not required.

NOMINATION FORM
2027
TENNESSEE CATTLEMEN'S ASSOCIATION AWARD
FOR OUTSTANDING 4-H BEEF EXTENSION WORK

Name:

Address:

Title:

Length of Employment in Tennessee Agricultural Extension Service:

1. Education:

2. Professional positions held:

3. Membership in academic and professional societies:

4. Honors and awards received:

5. What was the number of 4-H'ers enrolled in 4-H Beef project the past three years?

Years			
2024	2025	2026	Average

6. What was the number of 4-H'ers from your county participating in the district shows the past three years?

	Years		
	2024	2025	2026	Average
Heifer				
Steer				

7. What was the number of 4-H'ers from your county participating in the state shows the past three years?

	Years		
	2024	2025	2026	Average
Heifer				
Steer				

8. How many Beef 4-H members participated in your county achievement program the past three years?

Years			
2024	2025	2026	Average

9. List the Beef project groups that are led by volunteer leaders?

10. What was the number of 4-H'ers from your county that were involved in local livestock judging training the past three years?

2024_____ 2025_____ 2026_____

11. What was the number of 4-H’ers from your county that participated in the regional judging contests the past three years?

	Years			
	2024	2025	2026	Average
Senior High				
Junior High				

12. Is a local county Junior Beef Heifer and/or Market Steer Show(s) annually held in your county?

13. If the answer to Number 12 is yes, please provide an estimate of the number of 4-H'ers that participated in the local Shows.

	Years			
	2024	2025	2026	Average

14. Do you have county rate of gain programs in your county market steer program?

15. List educational activities have you conducted during the past three years that dealt with the 4-H Beef Project?

16. How many news articles have you written in the past three years?

    How many have dealt with the 4-H Beef Project?

17. How many circular letters and newsletters have you written in the past three years that dealt with the 4-H Beef Project?

18. What organizations, businesses and groups have you worked with during the past three years in carrying out a 4-H Beef program? Briefly describe the nature of the work.

19. Provide a brief description of outstanding 4-H Beef Activities. Describe the situation, methods and results (use additional sheet(s), if needed).