

**2025**  
**TENNESSEE CATTLEMEN'S ASSOCIATION AGRICULTURAL TEACHER**  
**AWARD FOR OUTSTANDING WORK IN FFA BEEF PROGRAM**

**Instructions**

**I. Criteria For Selection**

1. To be eligible for this award, the vocational agriculture teacher shall have worked three or more years with the agricultural department at the time of the Annual Convention of the Tennessee Cattlemen's Association at which the award is made.
2. An FFA adviser may win the award only one time.
3. The award shall be based on educational programs and activities related to the FFA beef cattle project conducted in the current and previous two calendar years.
4. The FFA adviser should have a record of good performance related to his or her overall Extension Program.
5. Major factors in selection of the Extension Agent will be:
  - 5.A. Enrollment in the FFA Beef Project and the participation of county FFA members in county, district and state events.
  - 5.B. Educational activities and events related to FFA Beef Project.
  - 5.C. County mass media educational program related to FFA Beef Project. This program should utilize mass media available in the county.
  - 5.D. Involvement and utilization of volunteer leaders in FFA Beef Project Groups.
  - 5.E. Interaction and/or involvement of other organizations, business groups, commodity groups and professionals that have cooperated in executing programs in the FFA Beef Project.

**II. Procedure For Selection**

A state committee will select the state winner.

Entries may also be submitted via e-mail to Dr. Troy Rowan at the following address:  
[trowen@utk.edu](mailto:trowen@utk.edu)

The Deadline for Nominations is December 15 2024

The committee will select the state winner from the nominees submitted from the three

Extension Regional Offices. The Regional Program Leaders for Agriculture in each Region will be responsible for coordinating selection of one nominee and forwarding this nomination to the state committee. Forward to [trowan@utk.edu](mailto:trowan@utk.edu)

Any person or county cattlemen's association or livestock association may nominate any qualified FFA advisor.

The attached nomination form will be used.

### **III. Award**

The award will be recognition and a suitable plaque that will be presented at the Tennessee Cattlemen's Association Annual Convention. Each nominee is expected to attend the annual convention of the Tennessee Cattlemen's Association on January 24 2025 at the Embassy Suites Hotel Murfreesboro Tn.

**NOTE:** Letters of recommendation would add to the support of the nominee but are not required.

**NOMINATION FORM**  
**2025**  
**TENNESSEE CATTLEMEN'S ASSOCIATION AWARD**  
**FOR OUTSTANDING WORK IN FFA BEEF PROGRAM**

Name:

Address:

Title:

Length of Employment as a FFA advisor:

1. Education:

2. Professional positions held:

3. Membership in academic and professional societies:

4. Honors and awards received:

5. What was the number of students enrolled in FFA Beef project the past three years?

Years

2022      2023      2024      Average

6. What was the number of FFA members from your county participating in the district shows the past three years?

	<u>Years</u>			
	<u>2022</u>	<u>2023</u>	<u>2024</u>	Average
Heifer				
Steer				

7. What was the number of FFA members from your county participating in the state shows the past three years?

	<u>Years</u>			
	<u>2022</u>	<u>2023</u>	<u>2024</u>	Average
Heifer				
Steer				

8. How many FFA beef members participated in your county achievement program the past three years?

	<u>Years</u>			
	<u>2022</u>	<u>2023</u>	<u>2024</u>	Average

9. List the FFA project groups that are led by volunteer leaders?

10. What was the number of FFA members from your county that were involved in local livestock judging training the past three years?

2022\_\_\_\_\_ 2023\_\_\_\_\_ 2024\_\_\_\_\_

11. What was the number of FFA members from your county that participated in the district judging contests the past three years?

Years

2022      2023      2024      Average

Senior High \_\_\_\_\_

Junior High \_\_\_\_\_

12. Is a local county Junior Beef Heifer and/or Market Steer Show(s) annually held in your county?
13. If the answer to Number 12 is yes, please provide an estimate of the number of FFA members that participated in the local Shows.

Years

2022      2023      2024      Average

14. Do you have county rate of gain programs in your county market steer program?
15. What type of educational activities have you conducted during the past three years that dealt with the FFA Beef Project?
16. How many news articles have you written in the past three years?  
How many have dealt with the FFA Beef Project?
17. How many circular letters and newsletters have you written in the past three years that dealt with the FFA Beef Project?
18. What organizations, businesses and groups have you worked with during the past three years in carrying out a FFA Beef program? Briefly describe the nature of the work.

19. Provide a brief description of outstanding FFA Beef Activities. Describe the situation, methods and results (use additional sheet(s), if needed).