

## **DR. CLYDE LANE OUTSTANDING COW-CALF PRODUCER AWARD**

The "Outstanding Cow-Calf Producer Award" will be presented by the Tennessee Cattlemen's Association to recognize an individual that has excelled in the areas of beef cattle production and marketing.

### **ELIGIBILITY**

Each nominee can either be an individual producer or a partner. The award will be to the individual, not a firm. The nominee may be either a commercial cow/calf producer or purebred breeder.

The nominee must be a member of the Tennessee Cattlemen's Association but not a member of the Executive Committee.

An individual can only be the recipient of this award one time.

Each winner is expected to attend the Summer Meeting of the Tennessee Cattlemen's Association July 21 2023 at the Sevierville Convention Center in Sevierville Tn.

### **NOMINATION**

Nominations may be submitted by any county association or individual affiliated with the Tennessee Cattlemen's Association. Nominations and supporting materials must be forward to the selection committee appointed by the President of the Tennessee Cattlemen's Association.

The attached nomination form will be used.

Letters of support and recommendation would add to the support of the nominee but are not required.

Nominations must be submitted by **July 23 2023** to

**Charles Hord**

**TCA 530 B Brandies Circle**

**Murfreesboro, Tn. 37128**

Entries can also be submitted via e-mail to Charles Hord at the following address:

[charles@tncattle.org](mailto:charles@tncattle.org)

### **AWARD**

The award will be recognition and presentation of a suitable plaque at the Tennessee Cattlemen's Association Annual Convention.

**NOMINATION FORM**  
**2023**  
**TENNESSEE CATTLEMEN'S ASSOCIATION**  
**OUTSTANDING COW-CALF PRODUCER**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ COUNTY \_\_\_\_\_

Name of wife \_\_\_\_\_

Number of children \_\_\_\_\_ Ages \_\_\_\_\_

All facts included in this information are true and can be used for publication. My signature constitutes acceptance of any award on local and state levels of competition.

(Signature of Nominee)

(Date)

**GENERAL INFORMATION:**

- (1) Number of years an actual farm operator \_\_\_\_\_
  - (2) Percentage of total annual income earned from farming \_\_\_\_\_
  - (3) Number of days spent in "off farm" employment \_\_\_\_\_
  - (4) What is the "off farm" employment? \_\_\_\_\_
  - (5) Are you sole proprietor? \_\_\_\_\_
  - (6) If other than sole proprietor, what percentage of policy and management decisions do you make? \_\_\_\_\_
  - (7) Indicate the total number of acres operated: \_\_\_\_\_
- (A) Tillable \_\_\_\_\_ (B) Grazing \_\_\_\_\_ (C) Timber \_\_\_\_\_
- (8) Of total acreage, indicate acres owned. \_\_\_\_\_
  - (9) Rented \_\_\_\_\_

**CROPPRODUCTION HISTORY:**

Use the most current year history or data

Crops	Acres	Yield/ Acre	Total \$ Sales	% Fed to Beef Cattle

What type of pasture renovation program is used?

**BEEF PRODUCTION HISTORY:**

What type of beef production system does nominee have? (Check appropriate system)

Cow-Calf

Pure-bred Breeder

\_\_\_\_\_

Total number of cows \_\_\_\_\_ Total number of calves marketed per year \_\_\_\_\_

Total number of calves backgrounded \_\_\_\_\_ percent calf crop per year \_\_\_\_\_

What type of record system is used and what management programs are used from the system?

What is the basis for culling cows and selecting replacement heifers?

What is the average weaning weight of calf crop? \_\_\_\_\_

What is the average selling or weaning weight of calves?

What is the basis for bull selection?

What type of feeding and/or pasture program is used in your operation? (pasture, crop residue, grain, protein supplementation, etc.)

When are calves marketed?

How are calves marketed?

Are you a member of a marketing alliance?

How and when did you get started in farming and beef production?

What problems have you faced and overcome?

What farm records are kept and how are they used in management analysis?

Why did you enter farming/or cattle production and what were your goals? What are your goals now?

**INVOLVEMENT IN COMMUNITY, STATE AND OTHER ORGANIZATIONS:**

Membership and offices held in organizations:

Organizations

How Long A Member

Offices Held

Community and Service Programs participated in (Civic, service clubs; church, school, 4-H and FFA programs, etc.)

(A maximum of 8 photographs may be used)